

**General Information and Instructions**

**Form Version 1.1**

**General**

Information requested in this form is collected under the authority of the *Environmental Protection Act*, R.S.O. 1990 (EPA) and will be used to evaluate this application for a Renewable Energy Project. Questions about this collection of information should be directed to: Information Unit Supervisor, Environmental Assessment and Approvals Branch, 2 St. Clair Ave. W, Floor 12A, Toronto ON M4V 1L5. Telephone outside Toronto 1-800-461-6290 or in Toronto 416-314-8001.

**Instructions**

1. **Applicants are responsible for ensuring that they complete the most recent application form.** Application forms and supporting documentation are available from the Environmental Assessment and Approvals Branch toll free at 1-800-461-6290 (locally at 416-314-8001), from your local District Office of the Ministry of the Environment, and in the "Publications" section of the Ministry of the Environment website at [www.ene.gov.on.ca](http://www.ene.gov.on.ca).
2. Questions regarding completion and submission of this application should be directed to the Environmental Assessment and Approvals Branch, 2 St. Clair Avenue West, Floor 12A, Toronto, Ontario, M4V 1L5, telephone number 1-800-461-6290 or (416) 314-8001, or to your local District Office of the Ministry of the Environment.
3. **Complete Submission**  
In order to be eligible for the issue of a renewable energy approval, a person who proposes to engage in a renewable energy project shall, before submitting an application to the Director,
  - 1) prepare the application in a form or format approved by the Director;
  - 2) obtain or prepare, as the case may be, any documents that,
    - a) are required under Part IV to be submitted as part of the application, or
    - b) are to be submitted as part of the application for the purposes of obtaining an exemption from a provision of Part V; and
    - c) comply with all other requirements of Part IV of Ontario Regulation 359/09.
  - 3) If there is more than one person applying for the issue of a renewable energy approval in respect of a renewable energy project, those persons shall jointly submit one application for the issue of a renewable energy approval.
  - 4) An application to alter the terms and conditions of a renewable energy approval shall be prepared in a form or format approved by the Director and shall be submitted to the Director.

**Supporting documents**

- 1) A person who proposes to engage in a renewable energy project shall submit a document set out in Column 1 of Table 1 of the Regulation as part of an application for the issue of a renewable energy approval in respect of the project if it is a project described opposite the document in Column 3.
- 2) If a document set out in Column 1 of Table 1 of the Regulation is submitted as part of an application for the issue of a renewable energy approval, the person who is engaging in the renewable energy project shall ensure that the document meets the requirements set out opposite the document in Column 2 of Table 1 of the Regulation.
- 3) Any document submitted as part of an application for the issue of a renewable energy approval shall be in writing.
- 4) Any document submitted as part of an application for the issue of a renewable energy approval that is a diagram, map or plan shall be drawn to scale and shall include a scale bar and a north arrow.

**INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE APPLICANT.**

The Ministry may require additional information during the technical review of any application.

4. If you are submitting your application electronically, electronic PDF application form should be completed and submitted by email to [REAESubmission@ontario.ca](mailto:REAESubmission@ontario.ca). Once the application has been received, you will receive an acknowledgement email with an MOE reference number for your application and additional instructions for submitting your hard copy application package and supporting information.

If you are not submitting your application electronically, the original application form and all required supporting documents must be sent to:

**The Ministry of the Environment,  
Director, Environmental Assessment and Approvals Branch,  
2 St. Clair Avenue West, Floor 12A, Toronto, Ontario, M4V 1L5**

A copy of the complete application must be sent to any local Ministry District Office having jurisdiction over the project location. To locate the appropriate local Ministry District Office, please visit the Ministry of the Environment Internet site at: [www.ene.gov.on.ca/envision/org/op.htm#Reg/Dist](http://www.ene.gov.on.ca/envision/org/op.htm#Reg/Dist).

A cover letter addressed to the Director of Environmental Assessment and Approvals Branch should accompany both submissions and indicate that a copy of the complete submission has been sent to each District Office that has jurisdiction over the project location.

5. Information collected by the Ministry of the Environment is subject to the *Freedom of Information and Protection of Privacy Act* (FOIPPA). If you are of the view that any part of your application is confidential on the grounds such information constitutes a trade secret or scientific, technical, commercial, financial or labour relations information, please make this known now. Otherwise, the Ministry may make the information available to the public without further notice to you.

| For Office Use Only |              |          |
|---------------------|--------------|----------|
| Reference Number    | Date (y/m/d) | Initials |

Form ID: 2954734

## Application Summary

Project Name *(Project identifier to be used as a reference in correspondence)*  
**Beaver Creek Solar Farm - Phase 1**

Project Description Summary  
*(This summary should reflect the description in the documents upon which consultation has been completed and if it does not, the difference should be highlighted)*  
**As per Public Meeting Notices: "Pursuant to the Act and Regulation, the facility, in respect of which this project is to be engaged in, is a Class 3 solar facility. If approved, this facility would have a total maximum nameplate capacity of 0.5 MW (500kW). The project location is described in the map below."**  
**Supplementary project description information is available in the PDR and the Consultation Report includes documentation as to the information provided to the public (notices, covering letters, etc).**

| Required Information   | Completed (yes or no) |
|--|-----------------------|
| <input checked="" type="checkbox"/> Project Name & Description       | Yes                   |
| <input checked="" type="checkbox"/> Section 1: Applicant Information | Yes                   |
| <input checked="" type="checkbox"/> Section 2: Project Information   | Yes                   |
| <input checked="" type="checkbox"/> Section 3: Site Information      | Yes                   |
| <input checked="" type="checkbox"/> Section 4: Required Documents    | Yes                   |

Application Status: **FORM COMPLETE.**           

### Summary:

|   |   |
|---|---|
| Type of Application<br><b>New Application</b>       | Type of Renewable Energy Generation Facility<br><b>Solar Photo Voltaic Class 3.</b> |
| Total Maximum Name Plate Capacity<br><b>0.5 MW</b>  |   |
| Total Expected Generation Capacity<br><b>0.5 MW</b> |   |

## Section 1: Applicant Information

Form ID: 757815

**1.1 Applicant Information (Owner of works/facility)**

|   |  |   |
|---|--|---|
| Applicant Name (legal name of individual or organization as evidenced by legal documents)<br><b>Injasuti Developments Ltd.</b>  |  | Business Identification Number<br><b>829285006</b>  |
| Business Name (the name under which the entity is operating or trading - also referred to as trade name)<br><b>Injasuti Developments Ltd.</b>   |  | <input checked="" type="checkbox"/> same as Applicant Name  |
| Applicant Type:<br><input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Federal Government<br><input type="checkbox"/> Individual <input type="checkbox"/> Municipal Government<br><input type="checkbox"/> Partnership <input type="checkbox"/> Provincial Government<br><input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Other (describe): |  | North American Industry Classification System (NAICS) Code<br><b>221119 Other Electric Power Generation</b> |
| Business Activity Description (a description of the business endeavour, this may include products sold, services provided or machinery/equipment used, etc.)<br><b>Landowner developing a Class 3 Solar Facility as outlined in the supporting documentation</b>  |  |   |


**1.2 Applicant Physical Address**

|  |  |                                   |   |   |
|--|--|-----------------------------------|---|---|
| Civic Address - Street information (includes street number, name, type and direction)<br><b>2650 Spruce Needle Drive</b> |  |                                   |   | Unit Identifier (i.e. apartment number) |
| Survey Address<br><small>(Not required if Street Information is provided)</small>  | Lot  | Conc.                             | Part  | Reference Plan                          |
| Municipality /Unorganized Township<br><b>Mississauga</b>   | County/District  | Province/State<br><b>Ontario</b>  | Country<br><b>Canada</b>                      | Postal Code<br><b>L5L 1M9</b>           |
| Telephone Number (include area code & ext.)<br><b>(905)569-9667</b> ext.   | Fax Number (include area code)<br><b>(905)569-6364</b> | Mobile Number (include area code) | E-mail Address<br><b>paulmarot@rogers.com</b> |   |

**1.3 Applicant Mailing Address**

|  |                                  |                          |                               |   |
|--|----------------------------------|--------------------------|-------------------------------|---|
| Same as Applicant Physical Address? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If no, please provide site address information below)   |                                  |                          |                               |   |
| Civic Address - Street information (civic numbering and street information including street number, name, type and direction)<br><b>2650 Spruce Needle Drive</b> |                                  |                          |                               | Unit Identifier (i.e. apartment number) |
| Delivery Designator  | Delivery Identifier              | Postal Station           |                               |   |
| Municipality /Unorganized Township<br><b>Mississauga</b>   | Province/State<br><b>Ontario</b> | Country<br><b>Canada</b> | Postal Code<br><b>L5L 1M9</b> |   |

**1.4 Statement of Applicant**

|  |  |   |
|--|--|---|
| I, the undersigned hereby declare that, to the best of my knowledge:   |  |   |
| <ul style="list-style-type: none"> <li>• The information contained herein is complete and accurate in every way and I am aware of the penalties against providing false information as per s.184(2) of the <i>Environmental Protection Act</i>.</li> <li>• I understand that by submitting this form, I am guaranteeing the completeness and accuracy of all the information provided on this form and included in the draft reports. Failure to submit the correct information will result in an incomplete application being returned.</li> <li>• The Project Technical Information Contact identified below is authorized to act on my behalf for the purpose of obtaining approval under section 47.3 of the EPA for the Project identified herein.</li> </ul> |  |   |
| Name of Signing Authority (please print)<br><b>Paul Marot</b>  | Title<br><b>President</b>  |   |
| Telephone Number (including area code & extension)<br><b>(905)569-9667</b> ext.  | Fax Number (including area code)<br><b>(905)569-6364</b>   | E-mail Address<br><b>paulmarot@rogers.com</b> |
| Mobile Number (including area code)<br><b>(905)301-9393</b>  | Signature<br> | Date (y/m/d)<br><b>2011/07/25</b>             |


## Section 2: Project Information

Form ID: 2954734

### 2.1 Application Type

|   |                            |  |                            |
|---|----------------------------|--|----------------------------|
| Type of Application:  |                            |  |                            |
| <input checked="" type="checkbox"/> New Renewable Energy Approval                                   |                            | Where Applicable provide Existing Renewable Energy Approval Number:    |                            |
| <input type="checkbox"/> Amendment to Renewable Energy Approval                                     |                            |  |                            |
| Application Initiated by:   |                            |  |                            |
| <input checked="" type="checkbox"/> Proponent   |                            | <input type="checkbox"/> Environmental Assessment and Approvals Branch |                            |
| <input type="checkbox"/> Provincial Officer Order (attach copy)                                     |                            | <input type="checkbox"/> Other (specify):                              |                            |
| Current Certificate(s) of Approval <i>(please attach a separate list if more space is required)</i> |                            |  |                            |
| Certificate of Approval Number  | Date of Issue (yyyy/mm/dd) | Certificate of Approval Number   | Date of Issue (yyyy/mm/dd) |
|   |                            |  |                            |
| Certificate of Approval Number  | Date of Issue (yyyy/mm/dd) | Certificate of Approval Number   | Date of Issue (yyyy/mm/dd) |
|   |                            |  |                            |
| Current Permit(s) to Take Water <i>(please attach a separate list if more space is required)</i>    |                            |  |                            |
| Permit Number   | Date of Issue (yyyy/mm/dd) | Permit Number  | Date of Issue (yyyy/mm/dd) |
|   |                            |  |                            |
| Permit Number   | Date of Issue (yyyy/mm/dd) | Permit Number  | Date of Issue (yyyy/mm/dd) |
|   |                            |  |                            |
| Project Schedule  |                            |  |                            |
| Estimated date for start of construction/installation (yyyy/mm/dd)                                  |                            | Estimated date for start of operation (yyyy/mm/dd)                     |                            |
| 2011/09/01  |                            | 2011/12/31   |                            |

### 2.2 Statement of Project Technical Information Contact

|   |                                       |  |  |
|---|---------------------------------------|--|--|
| Is the Project Technical Information Contact the same as the Applicant (identified in Section 1)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                                       |  |  |
| I, the undersigned hereby declare that, to the best of my knowledge:  |                                       |  |  |
| <ul style="list-style-type: none"> <li>• The information contained herein and the information submitted in support of this application (electronically and in hard copy) is complete and accurate in every way and I am aware of the penalties against providing false information as per s.184(2) of the <i>Environmental Protection Act</i>.</li> <li>• I understand that by submitting this form, I am guaranteeing the completeness and accuracy of this form and the draft documents. Failure to submit the correct information will result in the application being returned as incomplete.</li> <li>• That the information contained in the electronically submitted application form is the same as the information submitted in the hard copy submission.</li> <li>• I have used the most recent application form (as obtained from the "publications" section of the Ministry of the Environment website at <a href="http://www.ene.gov.on.ca">www.ene.gov.on.ca</a> or from the Environmental Assessment and Approvals Branch at 1-800-461-6290).</li> </ul> |                                       |  |  |
| Name of Project Technical Information Contact   |                                       | Company                                  |  |
| Dave Aston  |                                       | MHBC                                     |  |
| Telephone Number <i>(include area code &amp; ext.)</i>  | Fax Number <i>(include area code)</i> | Mobile Number <i>(include area code)</i> | E-mail Address                                 |
| (519)576-3650 ext. 709  | (519)576-0121                         | (519)504-4647                            | daston@mhbcplan.com                            |
| Signature (hard copy submission <b>MUST</b> be signed)  |                                       | Date (yyyy/mm/dd)                        |  |
|    |                                       | 2011/07/25                               |  |
| Address Information:  |                                       |  |  |
| Same as Applicant Mailing Address? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(If no, please provide technical information contact address information below)</i>   |                                       |  |  |
| Civic Address - Street information <i>(civic numbering and street information including street number, name, type and direction)</i>  |                                       |  | Unit Identifier <i>(i.e. apartment number)</i> |
| 540 Bingemans Centre Drive  |                                       |  | Suite 200                                      |
| Delivery Designator   | Delivery Identifier                   | Postal Station                           |  |
|   |                                       |  |  |
| Municipality /Unorganized Township  | Province/State                        | Country                                  | Postal Code                                    |
| Kitchener   | Ontario                               | Canada                                   | N2B 3X9  |

**2.3 Other Approvals for Facility** – Please attach a separate list if more space is required

Separate list attached?  Yes  No

List all other environmental approvals/permits applied for related to this project or received in relation to this project

| Approval Number | Approval Date (yyyy/mm/dd) | Approval Number | Approval Date (yyyy/mm/dd) | Approval Number | Approval Date (yyyy/mm/dd) |
|-----------------|----------------------------|-----------------|----------------------------|-----------------|----------------------------|
|                 |                            |                 |                            |                 |                            |
|                 |                            |                 |                            |                 |                            |
|                 |                            |                 |                            |                 |                            |

Ontario Power Authority (OPA) Registration ID (if applicable)  
**FPJ28G1**

Ontario Power Authority (OPA) Reference Number (if applicable)  
**Contract F-000013-SPV-130-505**

**2.4 Type of Renewable Energy Generation Facility** (select all that apply)

| Wind Facility                    | Biofuel / Biogas / Other         | Anaerobic Digestion Facility     | Thermal Treatment Facility       | Solar Photo Voltaic Facility                |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---|
| <input type="checkbox"/> Class 2 | <input type="checkbox"/> Biofuel | <input type="checkbox"/> Class 1 | <input type="checkbox"/> Class 1 | <input checked="" type="checkbox"/> Class 3 |
| <input type="checkbox"/> Class 3 | <input type="checkbox"/> Biogas  | <input type="checkbox"/> Class 2 | <input type="checkbox"/> Class 2 |   |
| <input type="checkbox"/> Class 4 | <input type="checkbox"/> Other   | <input type="checkbox"/> Class 3 | <input type="checkbox"/> Class 3 |   |
| <input type="checkbox"/> Class 5 | If other, please describe:       |                                  |                                  |   |

**2.5 Generation of Electricity**

|                                   |                                       |                                    |                                       |
|-----------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| Total Maximum Name Plate Capacity |                                       | Total Expected Generation Capacity |                                       |
| <b>0.5</b>                        | MW (1 MW = 1000 kW / 1 kW = 0.001 MW) | <b>0.5</b>                         | MW (1 MW = 1000 kW / 1 kW = 0.001 MW) |
| Days and Hours of Operation       |                                       |                                    |                                       |
| <b>7 days/week, daytime</b>       |                                       |                                    |                                       |

### Section 3: Site Information



#### 3.1 Project Location - (the site/location where project will be located)

|  |      |                   |                        |                |   |
|--|------|-------------------|------------------------|----------------|---|
| Same as Applicant Physical Address? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If no, please provide site address information below) |      |                   |                        |                |   |
| Civic Address- Street information (includes street number, name, type and direction)   |      |                   |                        |                | Unit Identifier (i.e. apartment number) |
| 43921 Fruit Ridge Line   |      |                   |                        |                |   |
| Survey Address<br>(Legal description of the site)  | Lot  | Conc.             | Part                   | Reference Plan |   |
|  | 10   | 4                 | N/A                    | N/A            |   |
| Municipality / Unorganized Township  |      | County/District   |                        | Postal Code    |   |
| Central Elgin  |      | Elgin             |                        | N5P 3S6        |   |
| Non Address Information (where the project spans many locations or a large rural area, specify how the project area relates to the address provided)           |      |                   |                        |                |   |
| Generally located at the southwest corner of the intersection of Fruit Ridge Line and Centennial Road  |      |                   |                        |                |   |
| Geo Reference (southwest corner of property)   |      |                   |                        |                |   |
| Map Datum  | Zone | Accuracy Estimate | Geo Referencing Method | UTM Easting    | UTM Northing                            |
| NAD83  | 17   | TBD               | TBD                    | 487345.70      | 4727920.72                              |



#### 3.2 Municipal or local authority Information - (List all municipal or board authorities where the project is located)

|  |                                  |   |
|--|----------------------------------|---|
| Local Municipality / Unorganized Township (Include each Single Tier or Lower Tier in which the project location is situated. Attach a separate list if more space is necessary)  |                                  |   |
| Name of Municipality   | Address                          | Phone   |
| Municipality of Central Elgin  | 450 Sunset Drive, St. Thomas, ON | (519)631-4860   |
| Clerk's Name   | Clerk's Phone/Fax                | E-Mail Address  |
| Donald Leitch  | (519)631-4860                    | dleitch@centralelgin.org  |
| Is the project location situated in one or more Upper Tier Municipality? (i.e., county, regional or district municipality.)<br><i>List all Upper Tier Municipalities that the project location is situated in. Attach a separate list if more space is necessary</i> |                                  |   |
|  |                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of Municipality   | Address                          | Phone   |
| County of Elgin  | 450 Sunset Drive, St. Thomas, ON | (519)631-1460   |
| Clerk's Name   | Clerk's Phone/Fax                | E-Mail Address  |
| Mark McDonald  | (519)631-1460                    | mmcdonald@elgin-county.on.ca  |
| Is the project location situated in a Local Roads Area?<br><i>List all Local Roads Areas that the project location is situated in. Attach a separate list if more space is necessary</i>   |                                  |   |
|  |                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Name of local roads board  | Address                          | Phone   |
|  |                                  |   |
| Secretary-treasurer's Name   | Secretary-treasurer's Phone/Fax  | E-Mail Address  |
|  |                                  |   |
| Is the project location in a Local Service Board area?<br><i>List all Local Service Board areas the project location is situated in. Attach a separate list if more space is necessary</i>   |                                  |   |
|  |                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Name of Local Service Board  | Address                          | Phone   |
|  |                                  |   |
| Secretary's Name   | Secretary's Phone/Fax            | E-Mail Address  |
|  |                                  |   |

**3.3 Site Information - (information about the site/location where project will be located)**

|  |  |
|--|--|
| Site Name<br><b>Beaver Creek Solar Farm - Phase 1</b>  | MOE District Office<br><b>London District Office</b> |
| Is in any portion of the Project location on federally owned land or a reserve?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| Is in any portion of the Project location on Crown Land?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Is the Project location that is the subject of this application owned by the Applicant?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>If no, please attach the owner's name, address and a signed letter granting consent for the installation and operation of the facilities</i> |  |
| Is the Applicant the operating authority of the facility that is the subject of this application?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>If no, please attach the operating authority name, address and phone number</i>  |  |
| Is the Project location in the area of the Niagara Escarpment Plan?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| Is the Project location in the area subject to the Oak Ridges Moraine Conservation Plan?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Is the Project location in the Protected Countryside as shown in Schedule 1 to the Greenbelt Belt Plan?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| Is the Project location in the Lake Simcoe Watershed as defined in the Lake Simcoe Protection Act, 2008?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Is the Project location in the Central Pickering Development Planning Area as shown in Schedule 1 to the Central Pickering Development Plan?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Has an Archaeological Report (s. 22) been prepared as part of the complete submission?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Has a Heritage Report (s.23) been prepared as part of the complete submission?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| Has an Environmental Impact Study Report (s.38, s. 41 or s. 43) been prepared as part of the complete submission?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |
| Has a Water body Report (s.39, s. 40, s.44 s. 45) been prepared as part of the complete submission?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |

## Section 4: Required Documents – Table 1 of the Regulation

Form ID: 2954734



**4.1 Supporting Information Checklist** - This is a list of all supporting information to this application and is subject to the FOIPPA and EBR.

| Mandatory | Attachment   | Attached  | Reference                        | Confidential*<br>(✓)     |
|-----------|--|---|----------------------------------|--------------------------|
| ★ Yes     | Proof of Legal Name of Applicant   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                  | <input type="checkbox"/> |
| ★ Yes     | A map that identifies the project location.  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                  | <input type="checkbox"/> |
|           | Name, Address and Phone Number of the Operating Authority  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                  | <input type="checkbox"/> |
|           | Name, Address and consent of land/site owner for the installation/construction and operation of the facility | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                  | <input type="checkbox"/> |
| ★ Yes     | Project Description Report   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Prepared by MHBC, July 25, 2011  | <input type="checkbox"/> |
| ★ Yes     | Design and Operations Report   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Prepared by IBI Group, July 2011 | <input type="checkbox"/> |
| ★ Yes     | Decommissioning Plan Report  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Prepared by IBI Group, July 2011 | <input type="checkbox"/> |
| ★ Yes     | Construction Plan Report   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Prepared by IBI Group, July 2011 | <input type="checkbox"/> |
| ★ Yes     | Consultation Report  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Prepared by MHBC, July 25, 2011  | <input type="checkbox"/> |
|           | Development Permit under the <i>Niagara Escarpment Planning and Development Act</i>                          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | N/A                              | <input type="checkbox"/> |
| ★ Yes     | A copy of this application has been sent to the local district office(s)                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                  | <input type="checkbox"/> |

Other Information Submitted in Support of the Application for a Renewable Energy Project

| Title   | Reference  | Confidential*<br>(✓)     |
|---|--|--------------------------|
| ★ Acoustic Assessment Report  | Prepared by HGC Engineering, May 3, 2011   | <input type="checkbox"/> |
| ★ Natural Heritage Assessment Report  | Prepared by Biologic, June 29, 2011  | <input type="checkbox"/> |
| ★ Environmental Impact Study  | Prepared by Biologic, July 15, 2011  | <input type="checkbox"/> |
| ★ Self Assessment of Archaeological and Heritage Resources  | Prepared by MHBC, July 25, 2011  | <input type="checkbox"/> |
| ★ Oil, Gas & Salt Resources Search Memo   | Prepared by MHBC, July 22, 2011  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
|   |  | <input type="checkbox"/> |
| Are you attaching an additional list of attachments?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If there is not enough space to list all of the attachments included in this application package, please include an additional listing of these attachments. | <input type="checkbox"/> |

**\*Please note:** the release of information contained in application forms and documentation submitted in support of applications for approval is subject to the provisions of the *Freedom of Information and Protection of Privacy Act*. This Act defines what may and may not be disclosed to the public, and is used to assess all requests for information contained in the documents on file with an application for approval. The information submitted with an application for approval may also be subject to the *Environmental Bill of Rights*. In those situations, the application and the associated non-confidential supporting documentation is made available for review by members of the public. The applicants should therefore identify all documents or portions of documents as noted above which are to be considered confidential and must provide detailed evidence in support of this claim. This evidence will be one of the factors the ministry would consider when making a decision regarding disclosure of specific documents on file.